MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§ ENOWALL MENT	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	KNOW ALL MEN DI THESE PRESENTS:
Comes now known as "Donor"), and Joh County").	rsh nson C	an individual (hereafter County, Texas, (hereafter known as "Johnson

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Marsha Buckiner Printed Name of Donor
Signature of Donor 30 Dec 2015 Date
1116 Gleason Cleburne Address of Donor
Approved and Accepted by:
Commissioners Court Date
Roger Harmon, Johnson County Judge Voted: yes, no, abstained Rick Bailey, Comm. Pct. #1 Voted: yes, no, abstained Larry Woolley, Comm. Pct. #4 Voted: yes, no, abstained
ATTEST: Becky Ivey, County Clerk Becky Ivey, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe it	tem in detail)	Estimated Value
1. Framed photograduating C Greburne - by "Shaw"	raph of 1936 lass of High School s Photos"	unknown
2. 1904 CHS grad 3 pages Thursday Friday USF OF	mation program 4. Mary 26 1. Mary 27 Diplomas	unknown
3.		
4.		

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	11th	_day of _	January	2016, the Commssioners' Court, with the following members being prese	ent FY 2015
		Roger Har Rick Baile Kenny Ho Jerry D. St Larry Woo	/ well ringer	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 	Approved Commissioners Court
The following	g procee	edings were	had, to-wit:		JAN 1 1 2016
THA Johnson Cou			ofore, on Sep	tember 22, 2014, the Court heard and approved the budget for the year 20	15 for
				e Commissioners' Court has transferred an existing budget surplus to a budg increase the total of the budget.	get of a
The	followir	ng transfers	to said budge	et are hereby authorized:	
Department	Name:		- · · · · · · · · · · · · · · · · · · ·	Veteran Services Department #:	4050
TRANSFER <u>F</u> I	ROM:				
	T NUME	BER NAME olies		ACCOUNT NUMBER 0100-4050-53110-GG	AMOUNT 563.00
TRANSFER <u>T</u>	<u>O</u> :		 	TOTAL TRANSFERRED FROM:	\$563.00
Dues	T NUME & Confe			ACCOUNT NUMBER 0100-4050-54100-GG 0100-4050-56510-GG	AMOUNT 141.00 422.00
				TOTAL TRANSFERRED TO:	\$563.00
EXPLANATIO To cover bud		rtage	V 	TOTAL TRANSFERRED TO.	\$363.00
Department	Head:			Date:	
THE COUNTY	OF JOH	INSON		ROUND DOLLARS ONLY	
BY:		Roger	Harmon, Count	v Judge	
Date received	by the Co		·	Date Received by Budget Coordinator:	

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

Roger Harmon	On this the day of	January	2016, the Commssioners' Court, with the fol	llowing members being pre	esent
Kenny Howell Commissioner Pt #3 Larry Woolley Commissioner Pt #3 Larry Woolley Commissioner Pt #3 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Emergency Management Department #: 4060 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 285,527.00 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 285,527.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 285,527.00 TRANSFER TO: TOTAL TRANSFERRED FROM: \$285,527.00 EXPLANATION: COrrection to previous transfer. Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Roger Harmon, County Judge	Roger	Harmon	- County Judge		Annroyed
Jerry D. Stringer Commissioner Pct #3 Larry Woolley Commissioner Pct #4 JAN 1 1 2016 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar find and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Emergency Management Department #: 4060 TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Equipment Non Cap 0100-4060-56510-PH 285,627.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Standard ACCOUNT NUMBER AMOUNT 285,627.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT 285,627.00 EQUipment Repair & Maint 0100-4060-53440-PH 285,627.00 EXPLANATION: COTTAL TRANSFERRED TO: 5285,627.00 EXPLANATION: COTTAL TRANSFERRED TO: 5285,627.00 TOTAL TRANSFERRED TO: 5285,627.00 EXPLANATION: COTTAL TRANSFERRED TO: 5285,627.00		•	- Commissioner Pct #1		Approva
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THAT WHEREAS, theretofore, on September 28, 2015 the Court heard and approved the budget for the year 2016 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name:			- Commissioner Pct #4		JAN 11 2016
WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name:	The following proceedings w	vere had, to-wit:			
similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name:		eretofore, on Septe	mber 28, 2015 the Court heard and approved	d the budget for the year 2	016 for
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TRANSFER FROM: ACCOUNT NUMBER NAME Equipment Non Cap D100-4060-56510-PH 285,627.00 TOTAL TRANSFERRED FROM: \$285,627.00 TRANSFER TO: ACCOUNT NUMBER NAME Equipment Repair & Maint D100-4060-53440-PH 285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 EXPLANATION: Correction to previous transfer. Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Roger Harmon, County Judge	The following trans	fers to said budget	are hereby authorized:		
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Equipment Non Cap O100-4060-56510-PH 285,627.00 TOTAL TRANSFERRED FROM: \$285,627.00 TRANSFER TO: ACCOUNT NUMBER NAME Equipment Repair & Maint O100-4060-53440-PH 285,627.00 EXPLANATION: Correction to previous transfer. Department Head: Department Head: Department Head: Date: Roger Harmon, County Judge	TRANSFER FROM:				
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ACCOUNT NUMBER NAME Equipment Repair & Maint O100-4060-53440-PH 285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 EXPLANATION: Correction to previous transfer. Department Head: Date: Roger Harmon, County Judge	Equipment Non cup		0100-4000-50510-111		263,027.00
ACCOUNT NUMBER NAME Equipment Repair & Maint O100-4060-53440-PH 285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 EXPLANATION: Correction to previous transfer. Department Head: Date: Roger Harmon, County Judge				-	
ACCOUNT NUMBER NAME Equipment Repair & Maint O100-4060-53440-PH 285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 EXPLANATION: Correction to previous transfer. Department Head: Date: Roger Harmon, County Judge					
ACCOUNT NUMBER NAME Equipment Repair & Maint O100-4060-53440-PH 285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 EXPLANATION: Correction to previous transfer. Department Head: Date: Roger Harmon, County Judge					
ACCOUNT NUMBER NAME Equipment Repair & Maint O100-4060-53440-PH 285,627.00 TOTAL TRANSFERRED TO: \$285,627.00 EXPLANATION: Correction to previous transfer. Department Head: Date: Roger Harmon, County Judge			TOTAL TRANSFERRED FROM:		\$285,627.00
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EXPLANATION: Correction to previous transfer. Department Head: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge					= =
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Department Head: Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge			TOTAL TRANSFERRED TO:		\$285,627.00
Department Head: Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge	FXPI ANATION:				
THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge		fer.			
THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge	Department Head:			Date:	
BY:Roger Harmon, County Judge					
BY:Roger Harmon, County Judge	THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
Roger Harmon, County Judge	X .	to mo	men)		
Roger Harmon, County Judge	BY:	,			
Date received by the County Judge's Office: Date Received by Budget Coordinator:		ger Harmon, County J	udge		
	Date received by the County Jud	dge's Office:	Date Received	d by Budget Coordinator: _	

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2016

On this the	11th	day of	January	2016, th	he Commssioners' Court, with the fol	lowing members being pres	ent
		Roger Har Rick Bailey Kenny Hov Jerry D. St Larry Woo	/ well ringer	- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		Approved Commissioners Co JAN 11 2016
The following	g procee	dings were	had, to-wit:				
THA Johnson Cou			ofore, on Sep	tember 28	3, 2015 the Court heard and approved	d the budget for the year 20	16 for
					ioners' Court has transferred an exist he total of the budget.	ing budget surplus to a bud	get of a
The	followir	g transfers	to said budge	t are herel	by authorized:		
Department	Name:			Non Dep	partmental	Department #:	5100
TRANSFER FI	ROM:						
	T NUME es & Sen	BER NAME vices			ACCOUNT NUMBER 0100-5100-54000-GG		AMOUNT 12,819.00
			- -				
TRANSFER TO	<u> </u>		_		TOTAL TRANSFERRED FROM:		\$12,819.00
	T NUME	ER NAME apital			ACCOUNT NUMBER 0100-5100-56530-GG		AMOUNT 12,819.00
					TOTAL TRANSFERRED TO:		\$12,819.00
EXPLANATIO		narged to th	ne wrong acco	ount			
Department	Head:		-			Date:	
THE COUNTY	OF JOH	3 -	en et	Lam	ROUND DOLLARS ONLY		
Date received	by the Co		Harmon, Count Office:	y Judge	Date Received	I by Budget Coordinator:	

Training / Seminar Approval Form

Department Name: District Clerk **Seminar Name: CDCA Annual Conference Purpose:** Continuing Legal Education, Job Training Place: San Marcos, TX Date: January 18-21, 2016 Who Will Be Attending: David Lloyd Chris Taylor This Training/ Seminar is necessary for the following reasons: X Required continuing education X Job training X Improve work performance Required certification Attach Registration Form and Complete the following information: Date registration is due 1/8/16Amount of registration \$ 360.00 Return check to department head X Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. **Deptartment Head Signature:** *SEND FORM TO COUNTY JUDGE'S OFFICE* DATE: RECEIVED BY COUNTY JUDGE'S OFFICE **Commissioners Court** JAN 1 1 2016 DATE: _____ APPROVED BY COMMISSIONER'S COURT:

Training / Seminar Approval Form

ORIGINAL

Department Name:	District Clerk	•	
Seminar Name:	Tyler Technologies User Confer	rence	
Purpose:	Continuing Legal Education, Jo	b Training	
Place:	Austin, TX		
Date:	March 28-30, 2016		-
Who Will Be Attend David Lloyd	ing:	Chris Taylor	
Michelle Mason		Gina Mullins	
This Training	g/ Seminar is necessary for the foll	lowing reasons:	
X Required con	ntinuing education X Job	training	
X Improve wor	rk performance	Required certification	
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of regi	stration \$ 2,000 Date	registration is due 2/12/2016	
Return ch	neck to department head		
X Request Trea	surer to mail check with registration		
If an advance is	requested, attach a completed Johnson	n County Travel Form.	
Deptartment Head S	Signature:	1.8	·
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:	
	Co	ommissioners Court	
APPROVED E	BY COMMISSIONER'S COURT:	JAN 1 1 2016 DATE:	

Training / Seminar Approval Form



Department Name:	information 1 echnology
Seminar Name:	2016 Odyssey User Conference
Purpose:	The 2016 Odyssey User Conference annual event is a great opportunity to build relationships and connect with industry peers and Tyler staff while experiencing handson training and classes that are high-impact.
Place:	Hilton Austin Hotel
Date:	March 28-30, 2015
Who Will Be Attend	ling:
Melissa Lewis, M	laurette Watson, Brittany Smallwood, Chris Holt
This Trainin	g/ Seminar is necessary for the following reasons:
Requir	ed continuing educationXXJob training
XXImp	prove work performanceRequired certification
Attach Regis	tration Form and Complete the following information:
Amount of reg	istration \$\$500 per person Date registration is due: Upon Invoice
Return	n check to department head
Reque	st Treasurer to mail check with registration
If an advance i	s requested, attach a completed Johnson County Travel Form.
Dept. Head Si	gnature: Wan Milam
SEND FOR	M TO COUNTY JUDGE'S OFFICE
RECEIVED I	BY COUNTY JUDGE'S OFFICE DATE: Commissioners Court
APPROVED I	BY COMMISSIONER'S COURT: JAN 1 1 2016 DATE: